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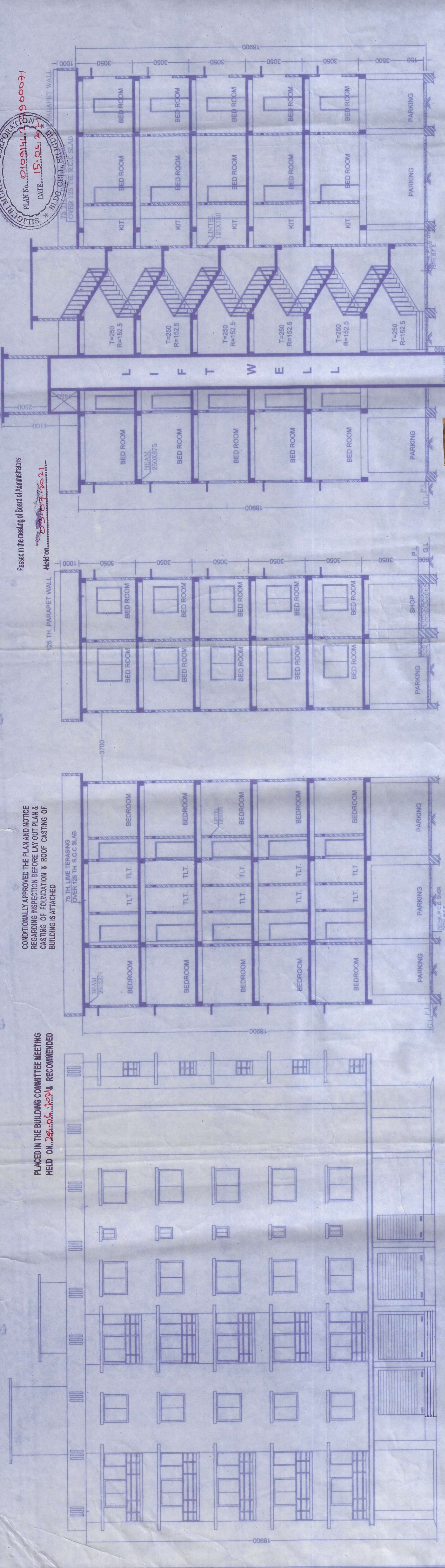
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PLACED IN THE BUILDING COMMITTEE MEETING HELD ON 24.06.2023 AS RECOMMENDED

CONDITIONALLY APPROVED THE PLAN AND NOTICE REGARDING INSPECTION BEFORE LAY OUT PLAN & CASTING OF FOUNDATION & ROOF CASTING OF BUILDING IS ATTACHED

Passer in the meeting of Board of Administrators Held on 24.06.2023



note: Structural Details shall be followed as per Approved Master Copy.

FRONT ELEVATION SCALE: 1:100

SECTION THROUGH - XY SCALE: 1:100

SECTION THROUGH - YZ SCALE: 1:100

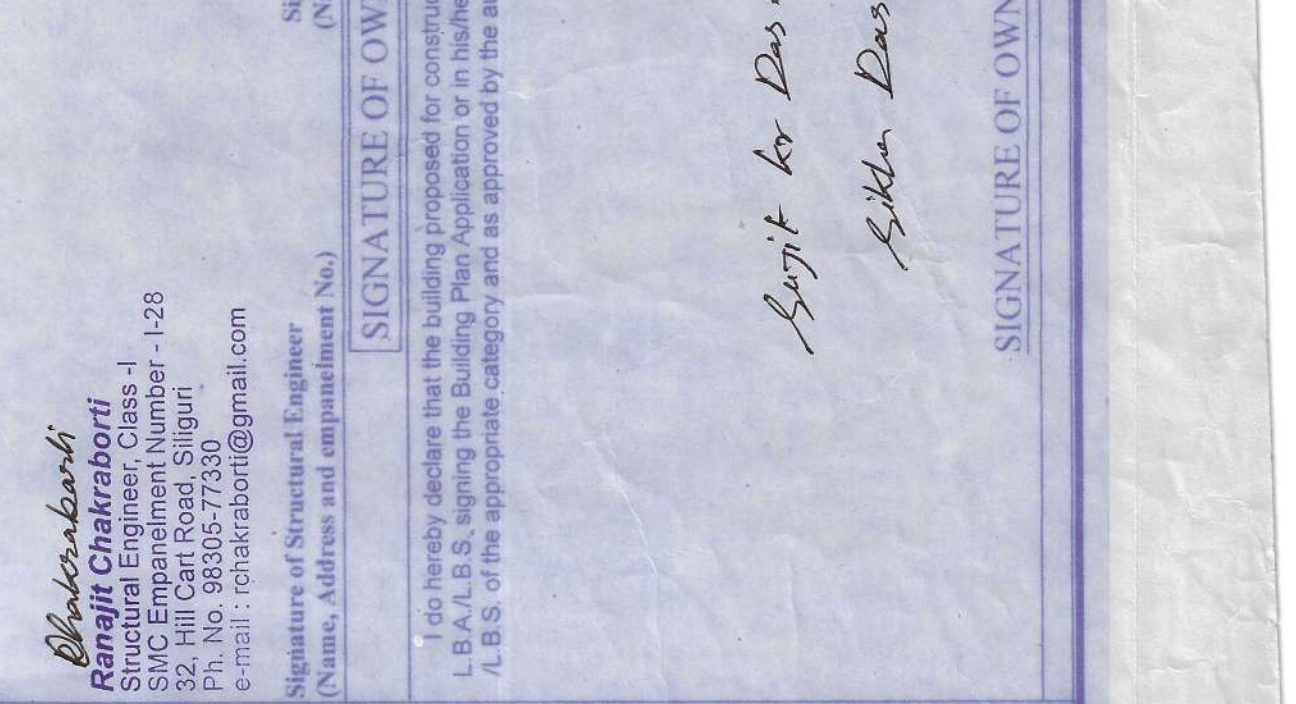
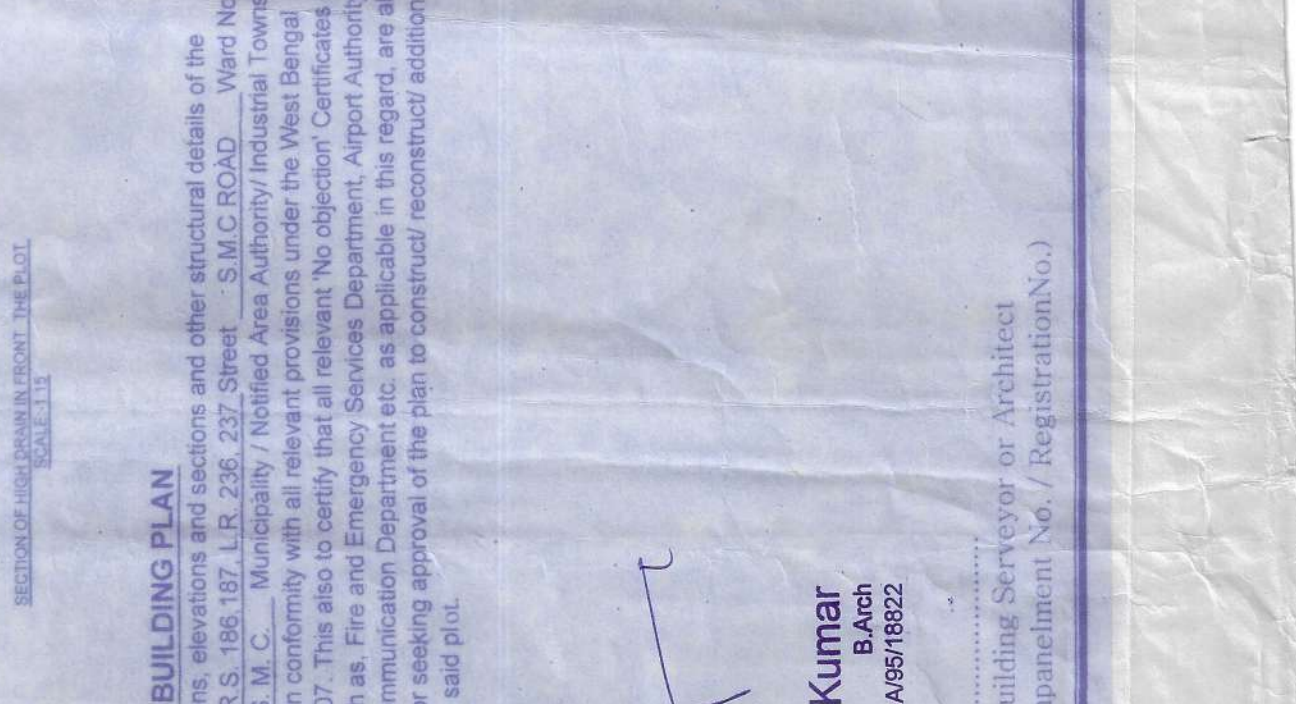
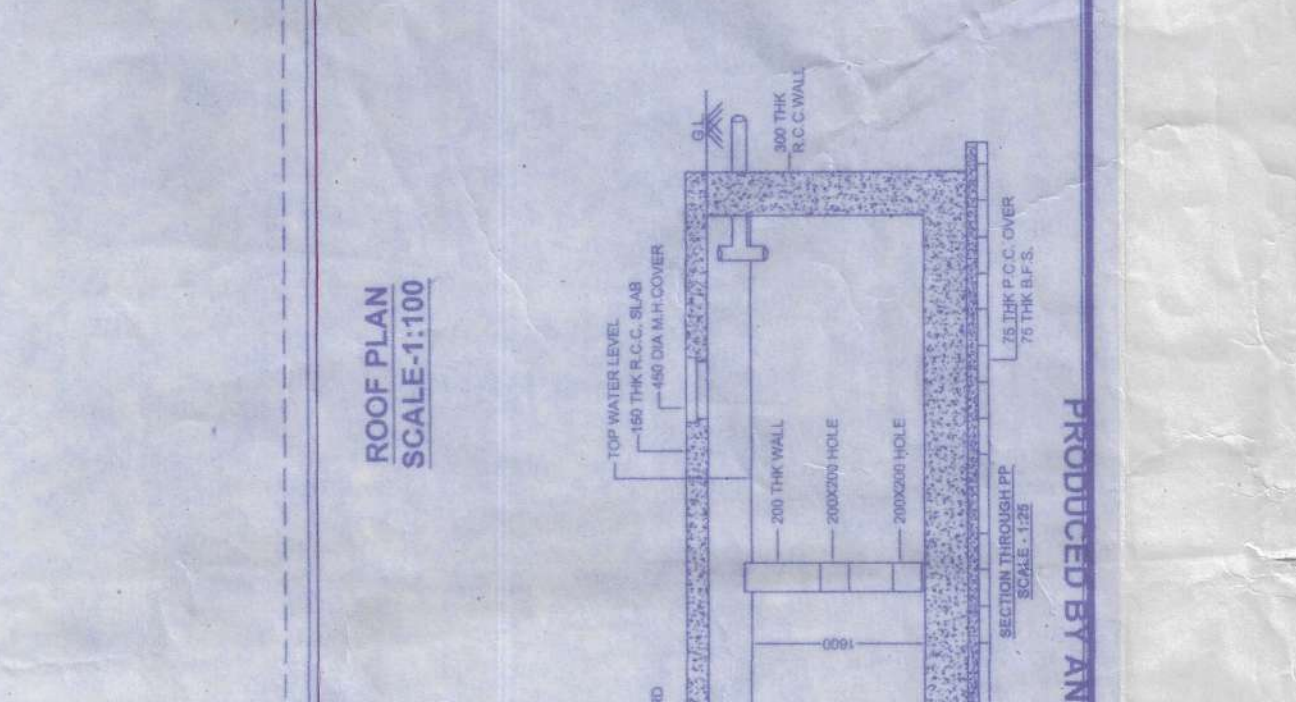
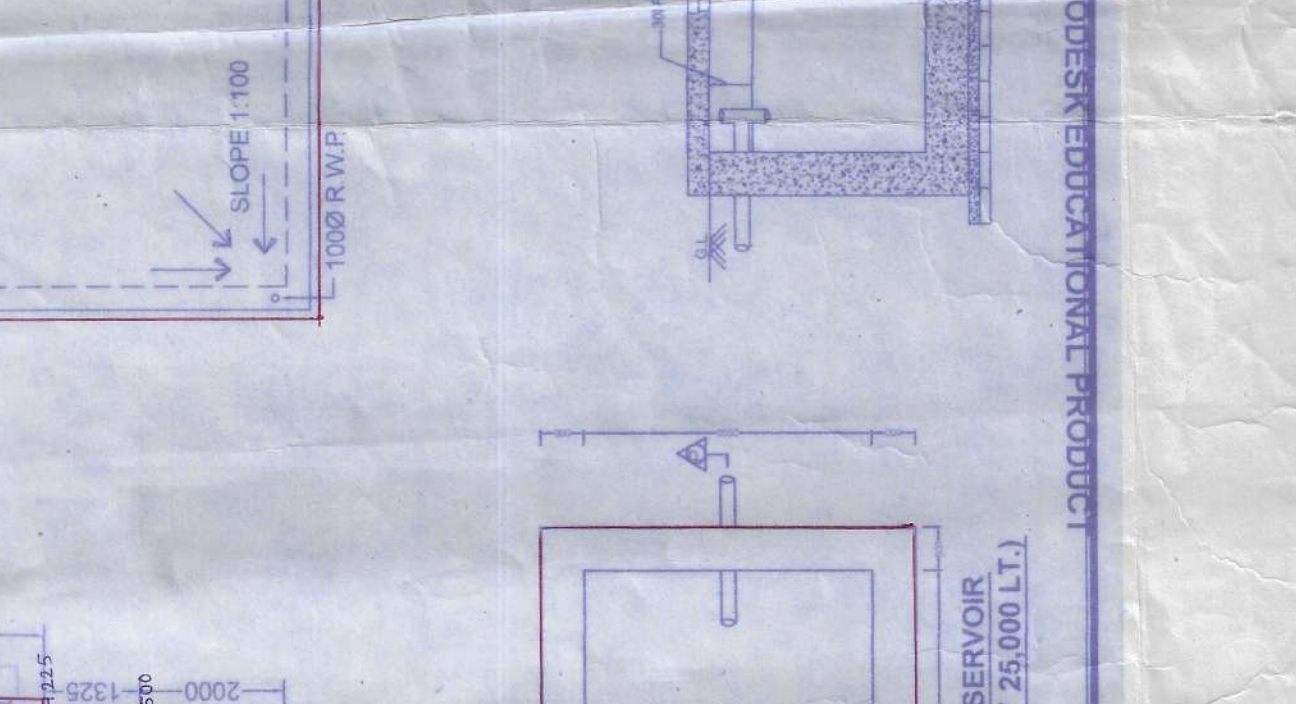
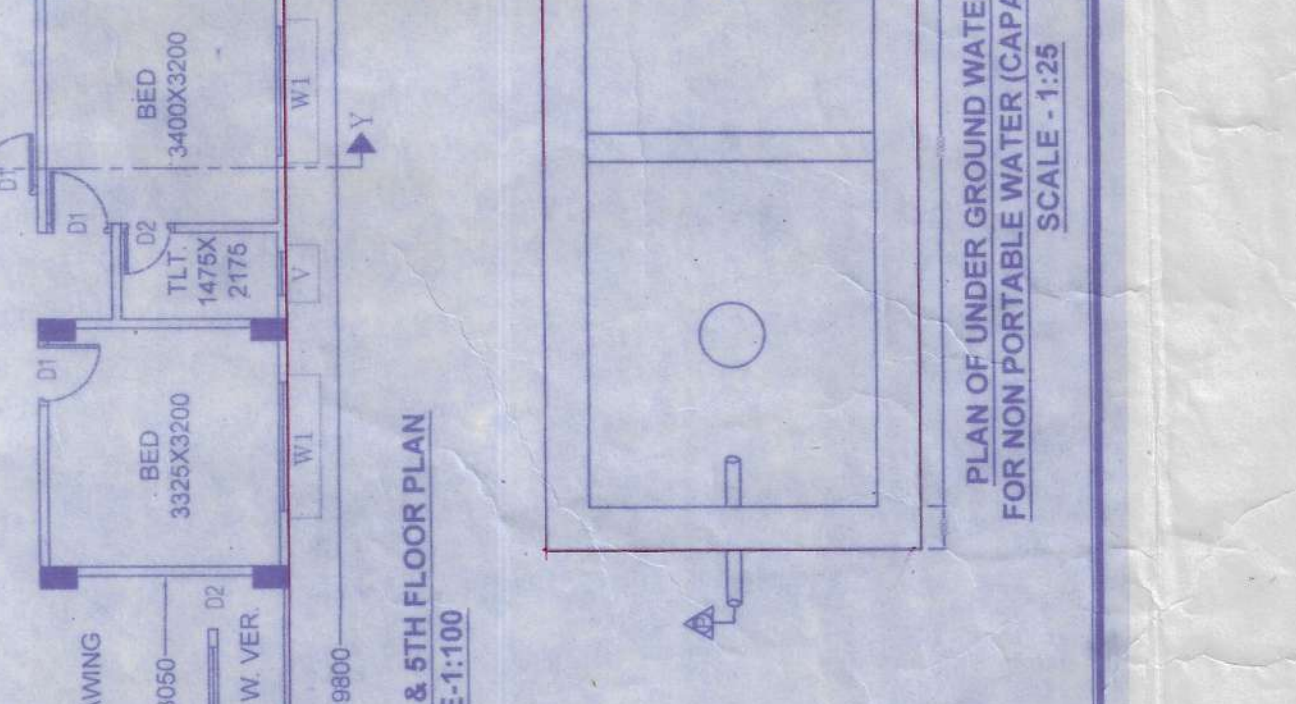
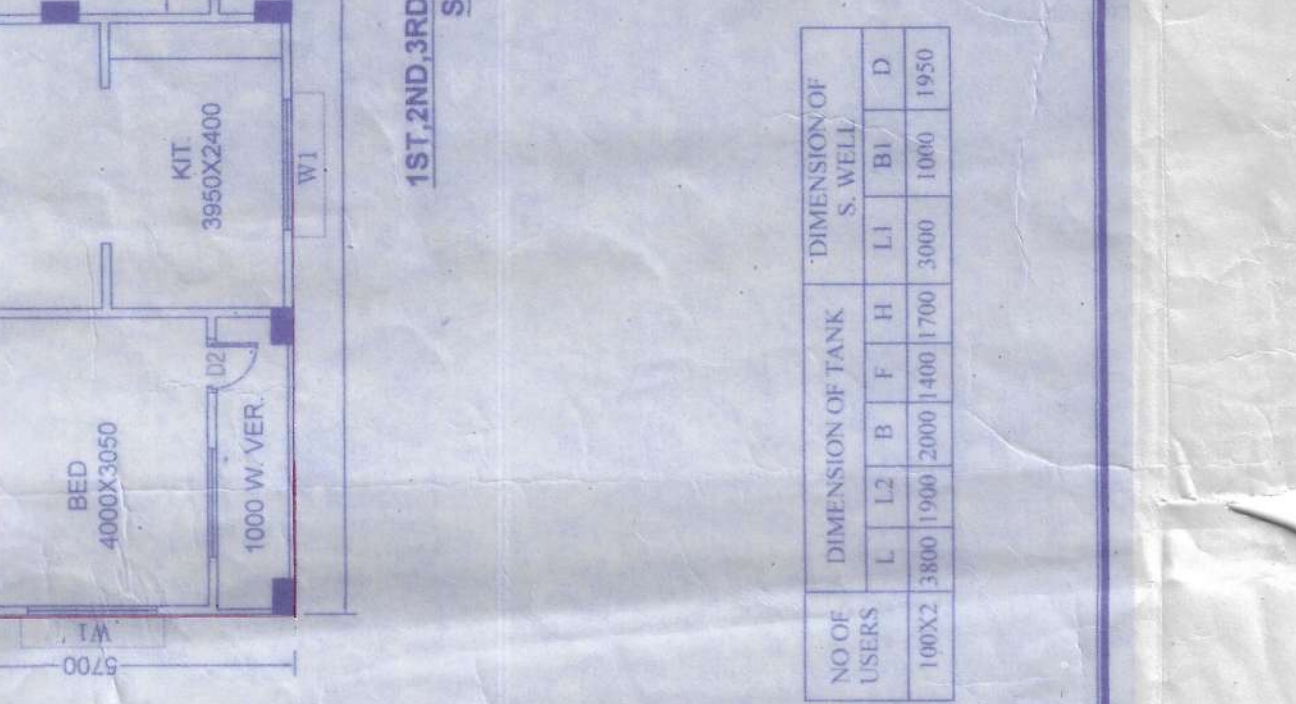
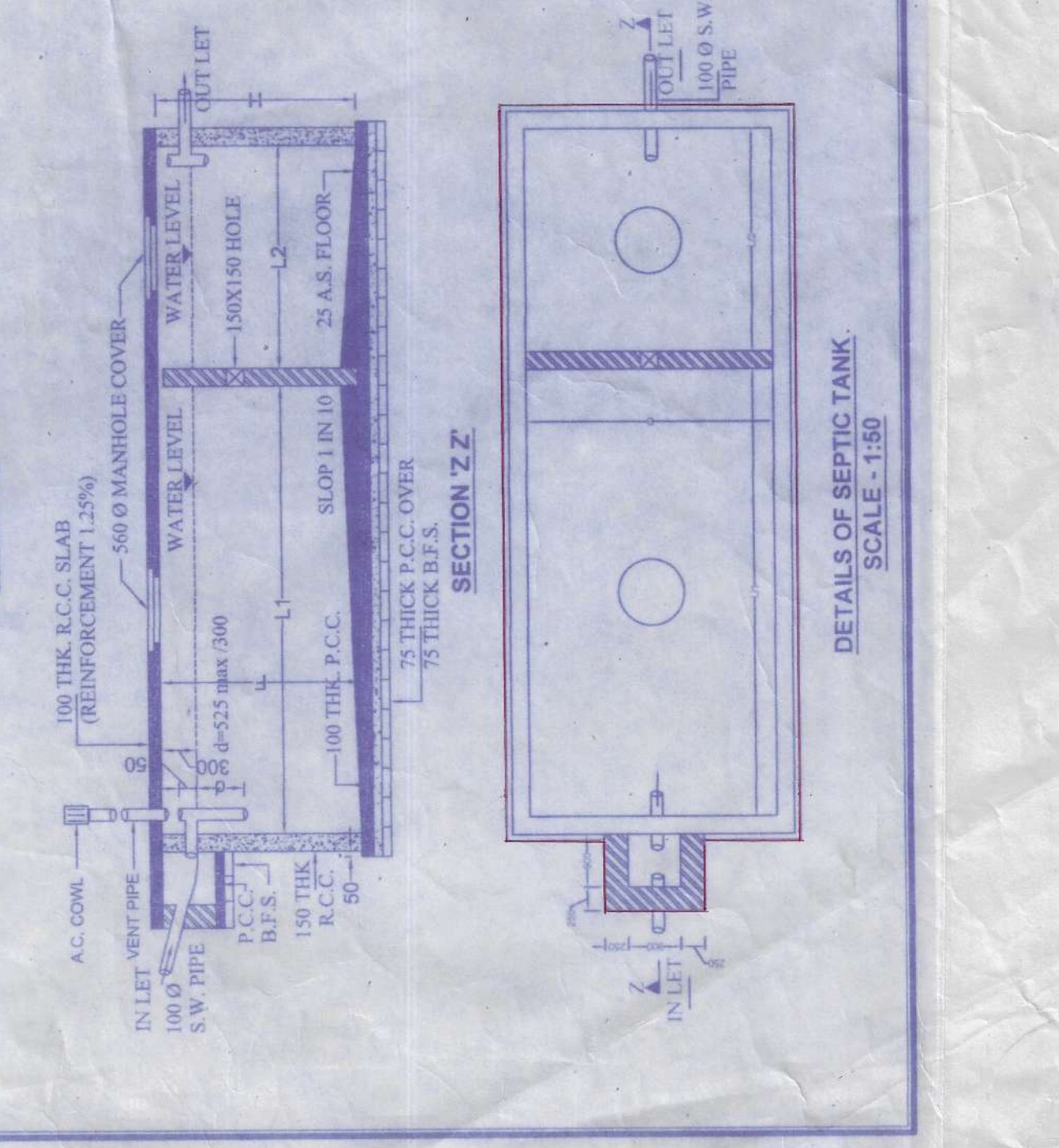
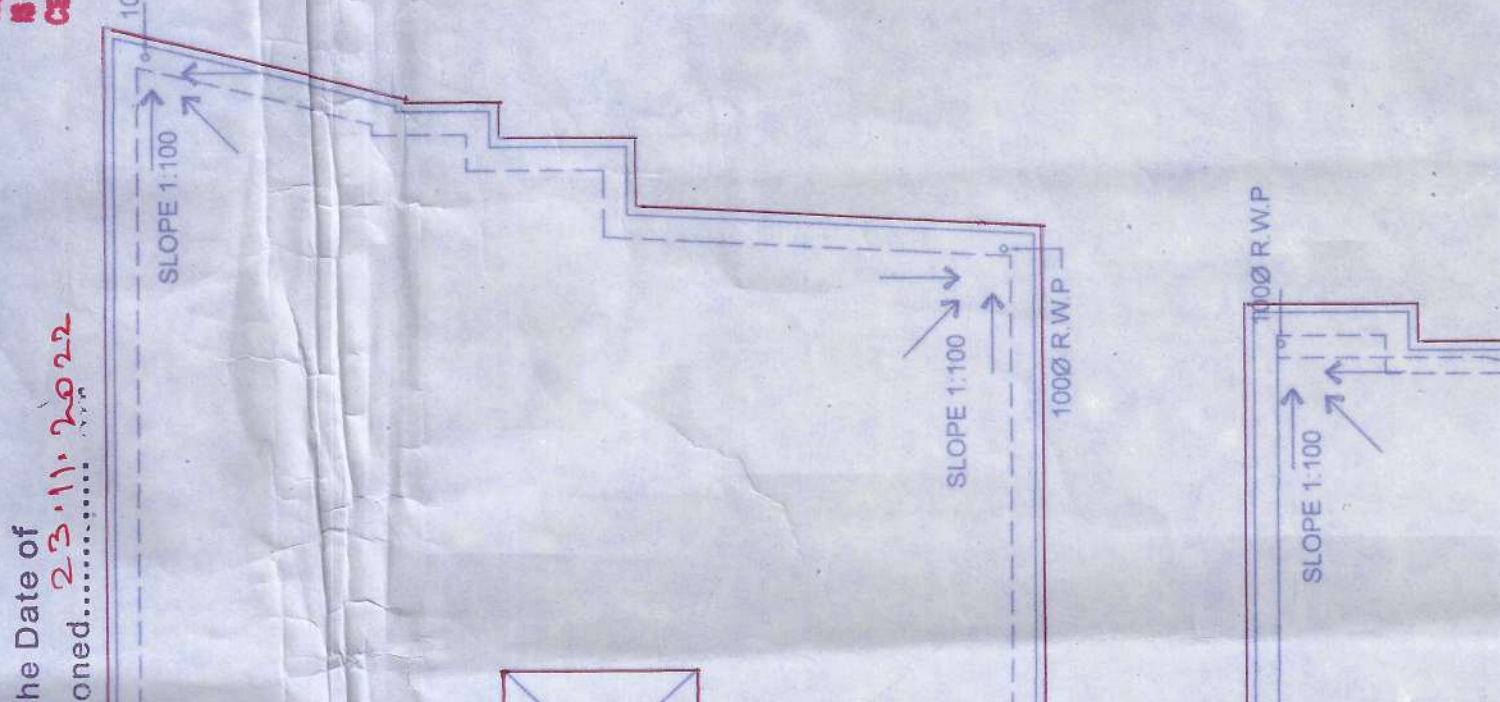
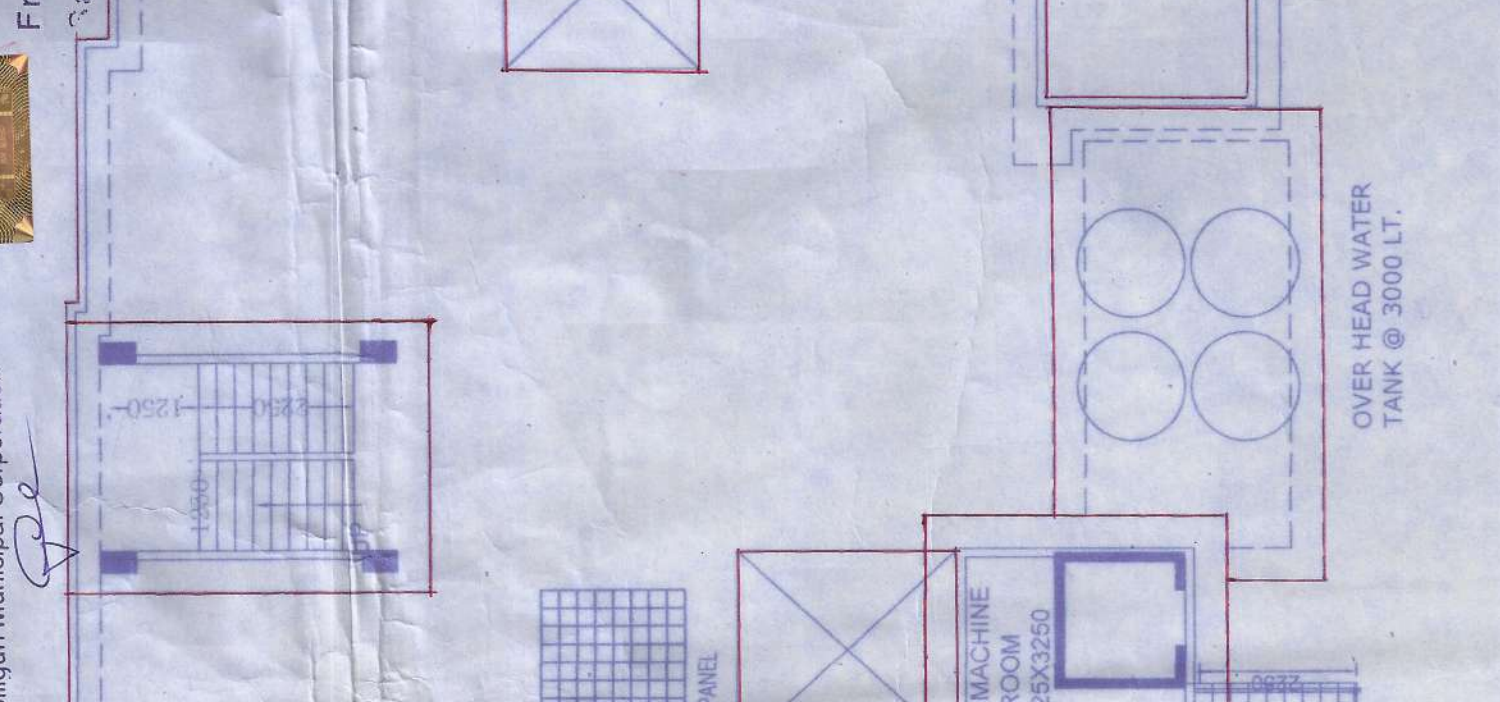
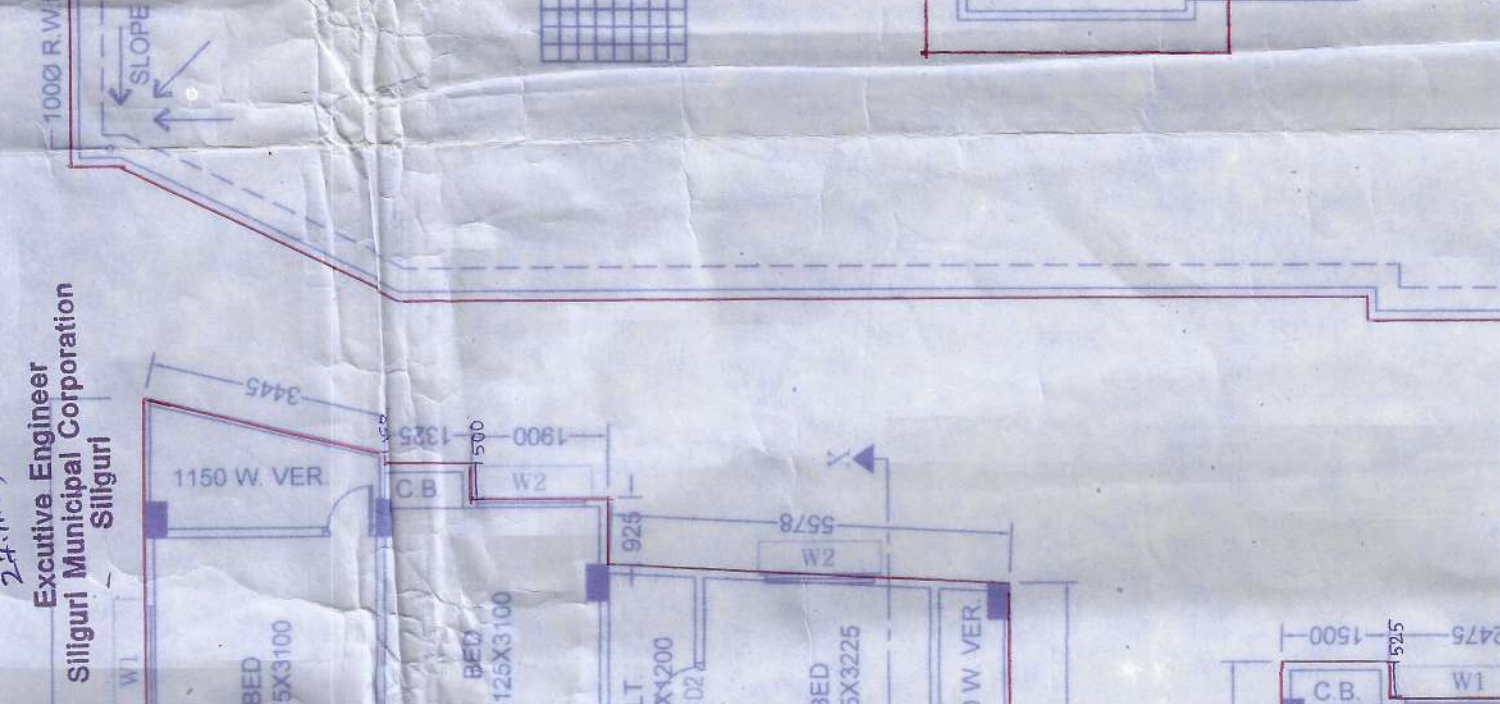
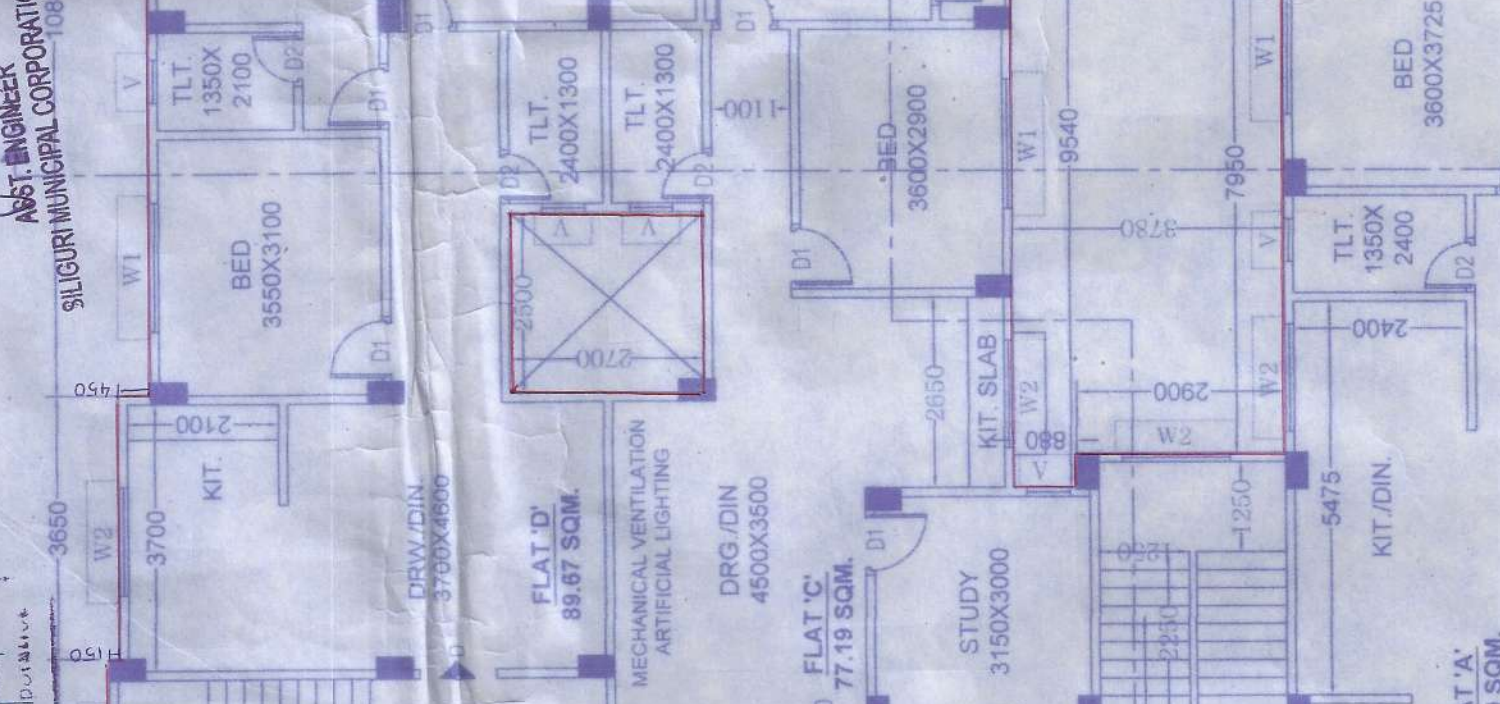
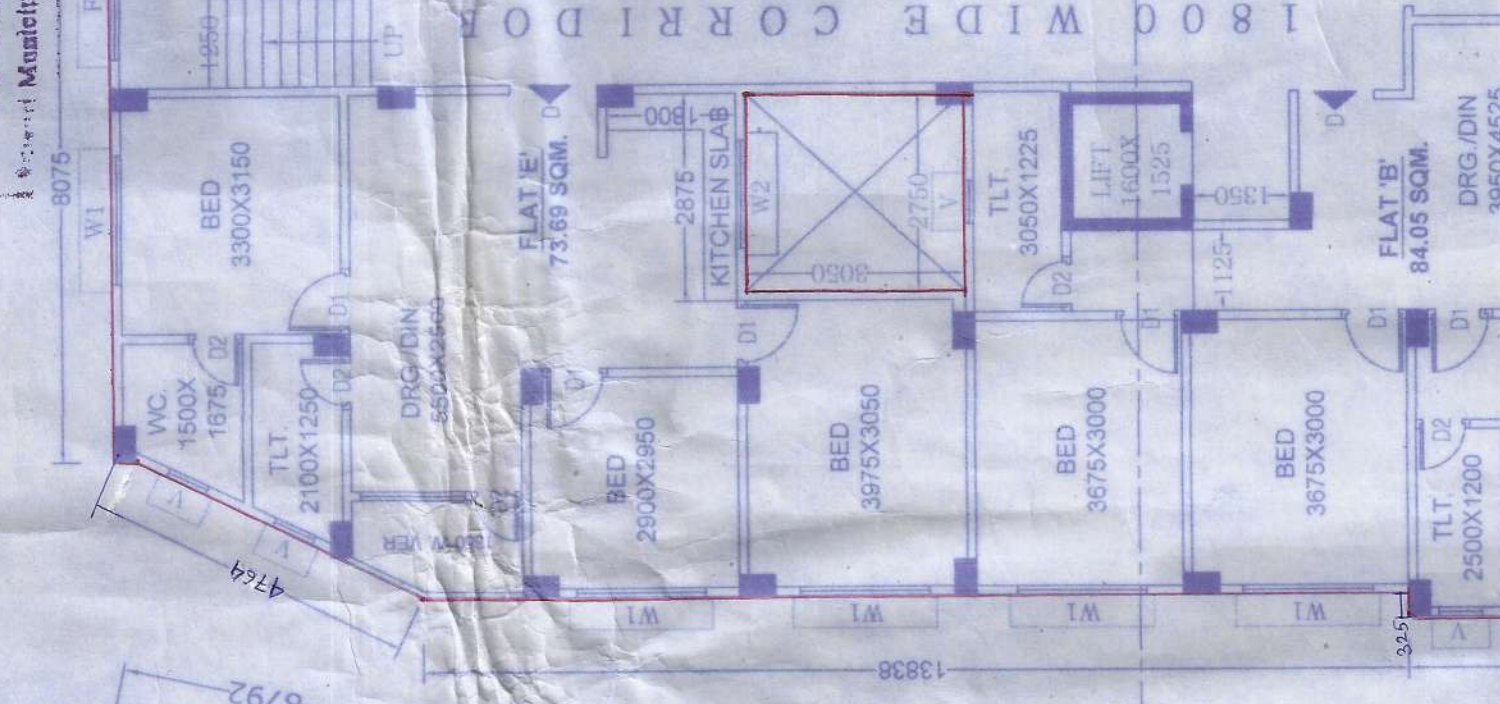
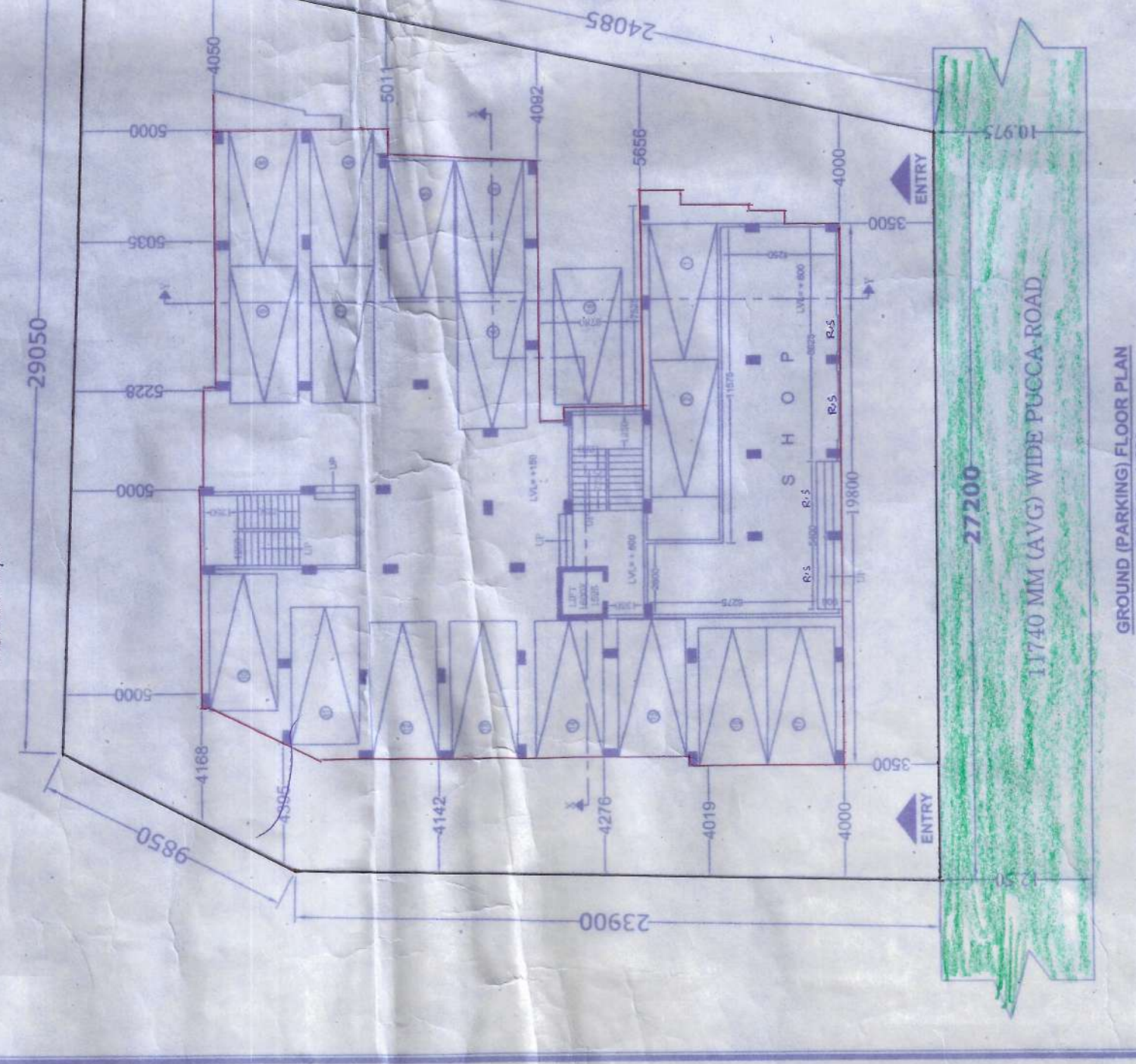
SECTION THROUGH - XX SCALE: 1:100

SECTION THROUGH - YY SCALE: 1:100

SECTION THROUGH - ZZ SCALE: 1:100

SECTION THROUGH - AA SCALE: 1:100

SECTION THROUGH - BB SCALE: 1:100



SPECIFICATIONS

- 01 SOLING 75 THICK WITH FIRST CLASS BRICK
- 02 P.C.C. 1:2:4 CEMENT CONCRETE
- 03 P.C.C. 1:3:6 CEMENT CONCRETE
- 04 D.P.C. 1:2:4 CEMENT CONCRETE
- 05 STEEL FR-500 GRIDDING IN ROOMS
- 06 MARBLE IN TOILET AND KITCHEN
- 07 FRAME SIZE FOR DOORS/WINDOWS 100 X 75 mm.
- 08 BRICK WALL 125 THICK AND 250 THICK WITH 1:4 MORTAR.
- 09 DIMENSIONS ARE IN MM.
- 10 CEMENT PAINTS IN EXTERIORS
- 11 SYNTHETIC ENAMEL IN DOOR/WINDOWS
- 12 DIMENSIONS ARE IN MM.
- 13 L.U.C.C. MEMO NO. 5559/SDA, DATED-21/02/2021
- 14 L.U.C.C. MEMO NO. 5559/SDA, DATED-21/02/2021
- 15 L.U.C.C. MEMO NO. 5559/SDA, DATED-21/02/2021
- 16 L.U.C.C. MEMO NO. 5559/SDA, DATED-21/02/2021

SCHEDULE OF LAND

SCHEDULE OF OPENINGS

1050 X 2100	D 1
900 X 2100	D 2
750 X 2100	W 1
1800 X 1350	W 2
1200 X 1350	V
750 X 1050	CG

AREA STATEMENT

LAND AREA (AS PER DEED) : 1003.34 SQ.M

LAND AREA (AS PER KHATHAN) : 885.41 SQ.M

LAND AREA (AS PER SITE PLAN) : 890.00 SQ.M

PROP. LEFT AS OPEN SPACE : 47.78 * OR 48.35 SQ.M

COMMERCIAL AREA : 698.34 SQ.M

FIRST FLOOR AREA : 483.35 SQ.M

SECOND FLOOR AREA : 483.35 SQ.M

THIRD FLOOR AREA : 483.35 SQ.M

FOURTH FLOOR AREA : 483.35 SQ.M

FIFTH FLOOR AREA : 483.35 SQ.M

TOTAL FLOOR AREA : 1926.70 SQ.M

PROP. F.A.R. : 2.16

NO. OF TENEMENTS : 25

FLAT - "A" : 88.77 SQ.M X 5 NOS.

FLAT - "B" : 73.21 SQ.M X 5 NOS.

FLAT - "C" : 73.21 SQ.M X 5 NOS.

FLAT - "D" : 73.21 SQ.M X 5 NOS.

FLAT - "E" : 73.21 SQ.M X 5 NOS.

STAIR & LIFT AREA : 60.69 SQ.M

PERMISSIBLE HEIGHT OF THE BUILDING : 40.00 M

USE OF THE BUILDING : RESIDENTIAL CUM COMMERCIAL

GREEN AREA REQ. : 67.38 SQ.M (6.85%)

GREEN AREA PROV. : 70.50 M² (7.21%)

PROJECT TITLE

PROPOSED GROUND + 5 STORED RESIDENTIAL CUM COMM. BUILDING OF SRI. SUTU KUMAR DAS S/O. SACHINDRA KUMAR DAS AND Smt. JASWATI S/O. SRI. S. BHAKTINAGAR DIST. JALPAIGURI WARD NO. 41 (S.M.C.)

CERTIFICATE OF STRUCTURAL STABILITY

I hereby certify that the building proposed for construction on plot R.S. 198/187, L.R. 236/237, Street S.M.C. ROAD, Ward No. 41 under the jurisdiction of S.M.C. Municipality / Notified Area Authority / Industrial Township Authority has been personally inspected and as designed by me / I will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other factors, conforming to all requirement of all relevant Is Code of practice and National Building code.

SIGNATURE OF OWNER

Sutut Kumar Das
Geo-Technical Engineer Class-I
427, Siltgiri Road, Siltgiri
Pin No. 723006
Email: sututkumar@gmail.com

SIGNATURE OF REGISTERED ENGINEER

Ranjit Chakraborty
Geo-Technical Engineer Class-I
22, Hill Cart Road, Siltgiri
Pin No. 723006
Email: ranjitc@gmail.com

SIGNATURE OF OWNER

I do hereby declare that the building proposed for construction shall be supervised by the L.B.A./L.B.S. signing the Building Plan Application or in his/her absence by any other L.B.A./L.B.S. of the appropriate category and as approved by the authority.

SIGNATURE OF ARCHITECT

Manoj Kumar
Architect
Regd. No. CA587822

SIGNATURE OF ENGINEER

Sanjib Das
Geo-Technical Engineer Class-I
Regd. No. CA587822

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